



# *Symphony Notes*

A publication of the Livermore-Amador Symphony and Guild

Vol.53, No.3, April 2016

## ***THE LIVERMORE-AMADOR SYMPHONY***

Arthur P. Barnes, Music Director Emeritus

*Presents*

### **Dvořák Cello Concerto**

**Lara Webber, Music Director & Conductor**

**Saturday, April 9, 2016, at 8:00 p.m.**

**BANKHEAD THEATER, 2400 First Street, Livermore  
Livermore Performing Arts Center**

**Prelude talk at 7:00 p.m.**  
Doors open at 6:30 p.m.

**Lara Webber**

***Kovantchina* Introduction**

**Modest Mussorgsky**

***Romeo and Juliet* Suite No. 2**

**Sergei Prokofiev**

~~~~~Intermission~~~~~

**Cello Concerto in B Minor**

**Antonín Dvořák**

Austin Huntington, soloist

#### **TICKET INFORMATION**

**Tickets are available at the Bankhead ticket office.**

**Contributions to the Symphony may also be given at the ticket office.**

**In Person:** Bankhead Theater Ticket Office, 2400 First Street, Livermore.

Tuesday through Saturday, Noon to 6 p.m.

**Website:** [www.bankheadtheater.org](http://www.bankheadtheater.org) **Phone:** 925-373-6800

Make checks payable to LVPAC.

♪ **A Note from**  
**Linda Tinney,**  
**LAS Guild President**

The orchestra brought us yet another wonderful concert in February, featuring our fabulous high school competition winners. So many people told me how much they enjoyed the concert program as well as the lively performance at intermission by student jazz band "Element 116". It was lovely chatting with orchestra and audience members in the Bankhead lobby after the concert while enjoying a glass of champagne.

The annual Installation of Officers Luncheon will be held on May 19, 2016 at Robert Livermore Community Center. *Please note that this is a change of date* due to lack of availability of venue space following the Doubletree Hotel closure. More details will appear in the next issue of Symphony Notes. We hope to bring the luncheon back to the Doubletree next year.

The Guild is always looking for fresh new faces to serve as officers and committee chairs. If you have ever thought of taking a leadership position, here is your chance. During the 2016-17 season, we are looking to mentor prospective Guild volunteers to shadow officers and committee chairs in their respective positions and learn their jobs first hand. We're a fun group with the goal of supporting our LAS orchestra. Please don't be shy! Let us know your areas of interest. We'd love to have you join us!

The Guild is gearing up for the Pops Concert scheduled for Friday, October 21, led once again by Nancy McKenzie. If you have ideas for a theme please share them with Nancy or me.

Thank you, members of the Guild, for all you do to support our wonderful orchestra!

*Linda Tinney, Guild President*

**Notice to Concert Ticket Holders.**  
**Can't use your concert tickets?**

Call the Bankhead Ticket Office (925-373-6800) up to 1 hour before the concert to release your seats. You will be mailed a tax donation receipt.

**Attention  
Facebook  
Users!**



*The Livermore-Amador Symphony is a Resident Company of the Bankhead Theater and a member of Livermore Cultural Arts Council (LCAC).*



**April 9th Concert Highlights**

**Dvořák's Cello Concerto in B Minor**  
**Austin Huntington, soloist**

Cellist **Austin Huntington** made his solo orchestra debut at age 10 with the South Bend (Indiana) Youth Symphony. The 21-year-old is now a fourth year Bachelor of Music student at the Colburn School in Los Angeles. He plays on a fine Italian cello made by Francesco Ruggeri of Cremona, c. 1690.

In June 2015, at age 20, Austin was appointed principal cellist of the Indianapolis Symphony Orchestra, and he is currently one of the youngest principal musicians of any major American orchestra. "My life has changed drastically—I went from being a student at a conservatory who studied with one of the greatest principal cellists of all time [Ronald Leonard] to an actual professional who is in charge of people now. It still feels surreal to me. Every day is definitely a new learning experience."

Austin first learned the Dvořák concerto at age 12. He says, "With this piece, no matter how hard you work on it, or how long you play it, you always come up with new ideas or interpretations. It's an audience's and a soloist's favorite concerto because of all it contains—technical passagework, sweet singing melodies, haunting themes, joyful/triumphant sections, etc. I am really looking forward to the performance with LAS and bringing my music to the audience!"

**In the Bankhead Lobby:**



**~Following the Concert~**  
**Join us for a Reception**  
**Hosted by LAS Guild.**



*Symphony Notes* is published four times a year for members of the Livermore-Amador Symphony Association, Orchestra, and Guild. Symphony Association President Denise Leddon; Guild President Linda Tinney; Editor Marcia Stimatz Elchesen. PO Box 1049, Livermore, CA 94551-1049. 925-447-6454. Website: [www.livermoreamadorsymphony.org](http://www.livermoreamadorsymphony.org)

***A Letter from***  
**LAS Association President**  
**Denise Leddon**

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Unbelievable, the February concert! Our fabulous concert music ... the flavor change of Element 116 jazz band at intermission ... the poise of Jiho Choi after her cello bow broke ... Tony Kim's flair for whipping his violin bow up through the air after momentous passages. We in the orchestra felt your exuberance after each piece through your rave applause! These feelings stayed with me for weeks. Best stated to me by Clark Streeter ten days after the performance, "I still keep thinking about that concert!"

Scott Kenison, Livermore Valley Performing Art Center's executive director, gave his annual report to the Livermore City Council on March 14. Hearing all the successes all at once was a proud moment ... 70,000 attendees, the reference to first-timers, the number of sell-out shows, total volunteer hours, youth outreach numbers, the nationally recognized winning shows, the diversity of shows, the opening of the Visitors Center in the Bankhead lobby. So much more was shared, including future plans, one being that the Bankhead is going solar thanks to donated equipment.

I was especially proud because LAS got brief mentions during Scott's report for our *Peter and the Wolf* Free Family Concert, the instrument petting zoo, and the in-school outreach efforts supported by LVPAC. The best moment was when he shared that LVPAC ended the year with a surplus. He presented a \$20,000 check to the City of Livermore. Thank you to Scott and his hard-working staff at the Bankhead and Bothwell. We all love our theater!

As part of our youth outreach for the 2016-17 season, LASA has been awarded three grants so far. The Livermore Rotary is underwriting the

attendance of youths at our LAS open dress rehearsals. In collaboration with LVPAC, we are also receiving grants from the Pleasanton Arts Commission and the Pleasanton Youth Commission to support our *Peter and the Wolf* youth outreach in three Pleasanton schools.

To get a flavor of the in-school concerts, enjoy this YouTube video, narrated by Lara Webber, of one of the three Livermore school concerts the symphony performed in November 2015. Our second violinist Jackie McBride took the video and post-processed it with photos. (You can also find this link on our LAS website managed by first violinist Judy Eckart, and from our Facebook page updated by clarinetist Kathy Boster.)

<https://www.youtube.com/watch?v=BgYUPVVPq4I>

We are charging ahead rehearsing the April 9 concert. The Dvořák cello concerto in B Minor is spectacular. It's so "Dvořák"! I can't wait to hear it with Austin Huntington, our soloist. *Romeo and Juliet* is a gem with the dissonance, the violin and viola solos, the bass clarinet, and the smooth tenor sax. I told Beth Wilson last night that I like her bass drum part in "Friar Laurence." There is so much more. Come hear all the nuances that I miss as I concentrate on my part. Then tell me and the other musicians, at the after-concert reception over a glass of champagne, what you liked best! We will sell out! See you soon!

***Denise Leddon, Association President***

P.S. Hope you can also attend the LASA Annual Meeting at our orchestra rehearsal on April 19. [See page 4 for more information.]

*Denise is in her second year as Association President and plays second violin in the orchestra.*



**Guild Annual Spring Meeting  
Guild Bylaws Vote and Elections  
Thursday, April 14, 2016 at 7:30 p.m.  
Home of Nan and Walter Davies**

All Guild members are encouraged to attend! We begin with a business meeting, which includes voting on revised Guild bylaws and election of 2016–2017 officers. Immediately after, attendees will be treated to music performed by a fine string trio: Juliana Zolynas, violin; Kathleen Fasenfest, viola; and Alan Copeland, cello. Juliana and Alan are current members of LAS while Kathleen is a former LAS musician. They will present a wonderful pair of baroque and classical works—selections from “15 Terzetti” by J.S. Bach and Beethoven’s Trio in C Minor, Opus 9 No. 3.

Come and participate in the Guild’s annual spring business meeting and then enjoy refreshments and a wonderful chamber music concert!

*Nan Davies, Program Committee Chair*

**The Guild is  
sponsoring the**

**HARPIST**

**for all four concerts  
this season!**



**Guild Estate Sales**

**\$ Money raised benefits LAS! \$**

**The Estate Sale folks have a new updated page on the LAS website. Take a look at it, print it out, and pass it around to your friends! All profits from these sales go directly to support the Symphony.**

<http://livermoreamadorsymphony.org/estatesales.html>

**Guild Election Nominees**

**Officers:**

- Linda Tinney**, President
- Nan Davies**, Vice-President
- Marcia Elchesen**, Recording Secretary
- Joan Dickinson**, Treasurer
- Pat Burnett**, Corresponding Secretary

**Nominating Committee Members:**

Nominees to serve from July 2016–June 2018:

**Patty Canning** and **Joie Spooner** to replace Pat Burnett and Sally Swanson, whose terms expire.

Nominations will also be accepted from the floor with the consent of the nominee.

**2015–2016 Nominating Committee**

- Adela Cook** (chair), **Pat Burnett**, **Sally Swanson**, **Barbara Morrison**, and **Mary Ann Johnston**.

**Be one of the first!**

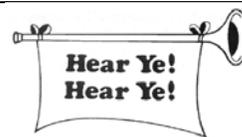
**Join the recently launched A.P. Barnes Society!**

Members are dedicated supporters of the *Livermore-Amador Symphony* who have included the symphony in their estate plans. You can help us to:

- Sustain the artistic growth of the symphony
- Provide access and enrichment to young people
- Strengthen the financial foundation of our symphony

If you have already included LAS in your estate plans, we would love to hear from you. All information is confidential. Find out more by inquiring at

[APBarnesSociety@livermoreamadorsymphony.org](mailto:APBarnesSociety@livermoreamadorsymphony.org)



**Mark Your Calendar Now!**

**Livermore-Amador Symphony  
Annual Association Meeting  
Tuesday, April 19, 2016 at 8:15 p.m.  
East Avenue Middle School, Livermore  
Refreshments provided by the Guild.**

In addition to LAS orchestra musicians, our Symphony board includes members from the community. You can help guide and build the future of our vibrant Symphony! Call 925-447-6454 to learn more!

## Livermore-Amador Symphony Association Annual Financial Report Fiscal Year 2014-15

### ASSETS

| June 30, 2015           |                 | Association Operating | Guild            | King Award Fund  | Assoc Award Fund | Green Award Fund | Ide Fund         | Fischer Fund     | Total             |
|-------------------------|-----------------|-----------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|
| <b>Account Balances</b> |                 |                       |                  |                  |                  |                  |                  |                  |                   |
| Checking                |                 | 26,997.83             | 33,094.39        |                  |                  |                  |                  |                  | 60,092.22         |
| Savings                 |                 |                       | 0.00             | 905.56           | 982.84           | 845.39           |                  |                  | 2,733.79          |
| Time Deposits           |                 | 56,434.33             | 50,603.69        | 15,247.04        | 27,133.42        | 10,859.00        | 20,659.30        | 26,179.10        | 207,115.88        |
| Postal Account          |                 | 45.72                 |                  |                  |                  |                  |                  |                  | 45.72             |
| Accounts Receivable     |                 | (14.34)               | 1,646.84         |                  |                  |                  |                  |                  | 1,632.50          |
| <u>Accounts Payable</u> |                 | (2,626.45)            |                  |                  |                  |                  |                  |                  | (2,626.45)        |
| <b>Total</b>            |                 | <b>80,837.09</b>      | <b>85,344.92</b> | <b>16,152.60</b> | <b>28,116.26</b> | <b>11,704.39</b> | <b>20,659.30</b> | <b>26,179.10</b> | <b>268,993.66</b> |
| <b>Adjustments</b>      |                 |                       |                  |                  |                  |                  |                  |                  |                   |
| Deferred Revenue        | FY 15-16        | (2,922.65)            |                  |                  |                  |                  |                  |                  | (2,922.65)        |
| Prepaid expenses        | FY 15-16        | 100.00                | 2,445.50         |                  |                  |                  |                  |                  | 2,545.50          |
| <b>Total</b>            | <b>FY 15-16</b> | <b>(2,822.65)</b>     | <b>2,445.50</b>  | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>      | <b>(377.15)</b>   |
| <b>Adjusted Total</b>   |                 | <b>78,014.44</b>      | <b>87,790.42</b> | <b>16,152.60</b> | <b>28,116.26</b> | <b>11,704.39</b> | <b>20,659.30</b> | <b>26,179.10</b> | <b>268,616.51</b> |

| July 1, 2014            |                 | Association Operating | Guild            | King Award Fund  | Assoc Award Fund | Green Award Fund | Ide Fund         | Fischer Fund     | Total              |
|-------------------------|-----------------|-----------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------------|
| <b>Account Balances</b> |                 |                       |                  |                  |                  |                  |                  |                  |                    |
| Checking                |                 | 55,802.38             | 31,546.84        |                  |                  |                  |                  |                  | 87,349.22          |
| Savings                 |                 |                       | 0.00             | 1,303.90         | 1,630.94         | (737.73)         |                  |                  | 2,197.11           |
| Time Deposits           |                 | 55,737.76             | 50,452.10        | 14,984.79        | 26,601.48        | 10,859.00        | 20,372.78        | 32,849.57        | 211,857.48         |
| Postal Account          |                 | 31.38                 |                  |                  |                  |                  |                  |                  | 31.38              |
| Accounts Receivable     |                 | 8,834.01              | (1,389.08)       |                  |                  |                  |                  | (7,030.81)       | 414.12             |
| <u>Accounts Payable</u> |                 | (2,120.88)            |                  |                  | 50.00            | 1,765.00         | 249.77           |                  | (56.11)            |
| <b>Total</b>            |                 | <b>118,284.65</b>     | <b>80,609.86</b> | <b>16,288.69</b> | <b>28,282.42</b> | <b>11,886.27</b> | <b>20,622.55</b> | <b>25,818.76</b> | <b>301,793.20</b>  |
| <b>Adjustments</b>      |                 |                       |                  |                  |                  |                  |                  |                  |                    |
| Deferred Revenue        | FY 14-15        | (43,867.74)           |                  |                  |                  |                  |                  |                  | (43,867.74)        |
| Prepaid expenses        | FY 14-15        | 1,204.35              |                  |                  |                  |                  |                  |                  | 1,204.35           |
| <b>Total</b>            | <b>FY 14-15</b> | <b>(42,663.39)</b>    |                  |                  |                  |                  |                  |                  | <b>(42,663.39)</b> |
| <b>Adjusted Total</b>   |                 | <b>75,621.26</b>      | <b>80,609.86</b> | <b>16,288.69</b> | <b>28,282.42</b> | <b>11,886.27</b> | <b>20,622.55</b> | <b>25,818.76</b> | <b>259,129.81</b>  |
| <b>CHANGE IN ASSETS</b> | <b>FY 14-15</b> | <b>2,393.18</b>       | <b>7,180.56</b>  | <b>(136.09)</b>  | <b>(166.16)</b>  | <b>(181.88)</b>  | <b>36.75</b>     | <b>360.34</b>    | <b>9,486.70</b>    |

### INCOME/EXPENSES FY 14-15

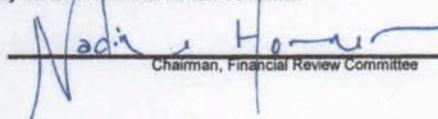
| Income                            |                 | Association Operating | Guild            | King Award Fund | Assoc Award Fund | Green Award Fund | Ide Fund     | Fischer Fund  | Total             |
|-----------------------------------|-----------------|-----------------------|------------------|-----------------|------------------|------------------|--------------|---------------|-------------------|
| <b>Income</b>                     |                 |                       |                  |                 |                  |                  |              |               |                   |
| Concert Income                    |                 | 46,259.20             |                  |                 |                  |                  |              |               | 46,259.20         |
| Grants                            |                 | 2,970.66              | 0.00             |                 |                  |                  |              |               | 2,970.66          |
| Indiv.&Bus. Contributions         |                 | 26,652.31             | 300.00           | 0.00            | 0.00             | 0.00             |              |               | 28,952.31         |
| Guild gift                        |                 | 10,000.00             | (10,100.00)      |                 | 100.00           |                  |              |               | 0.00              |
| Interest/Investment               |                 | 727.58                | 177.30           | 263.91          | 533.84           | 218.12           | 36.75        | 360.34        | 2,317.84          |
| Special Performances              |                 | 0.00                  |                  |                 |                  |                  |              |               | 0.00              |
| Fund Transfers                    |                 | 0.00                  |                  |                 |                  |                  |              |               | 0.00              |
| Pops repay to LAS/Fund Raisers    |                 | 4,976.28              | 40,589.51        |                 |                  |                  |              |               | 45,565.79         |
| Membership dues                   |                 |                       | 3,420.00         |                 |                  |                  |              |               | 3,420.00          |
| Educational Projects              |                 | 6,941.43              |                  |                 |                  |                  |              |               | 6,941.43          |
| Other                             |                 | 440.00                | 0.00             |                 |                  |                  |              |               | 440.00            |
| <b>Total Income</b>               |                 | <b>98,967.46</b>      | <b>34,386.81</b> | <b>263.91</b>   | <b>633.84</b>    | <b>218.12</b>    | <b>36.75</b> | <b>360.34</b> | <b>134,867.23</b> |
| <b>Expenses</b>                   |                 |                       |                  |                 |                  |                  |              |               |                   |
| LAS Artistic Personnel            |                 | 35,446.62             |                  |                 |                  |                  |              |               | 35,446.62         |
| LAS Concert Production            |                 | 34,570.87             |                  |                 |                  |                  |              |               | 34,570.87         |
| LAS Concert Programs              |                 | 2,349.73              |                  |                 |                  |                  |              |               | 2,349.73          |
| Promotion/Public Relations        |                 | 8,132.20              | 5,947.93         |                 |                  |                  |              |               | 14,080.13         |
| Special Performances              |                 | 0.00                  |                  |                 |                  |                  |              |               | 0.00              |
| Competition and awards            |                 | 1,536.88              |                  | 400.00          | 800.00           | 400.00           |              |               | 3,136.88          |
| Youth outreach                    |                 | 924.80                |                  |                 |                  |                  |              |               | 924.80            |
| Youth orchestra                   |                 | 6,837.43              |                  |                 |                  |                  |              |               | 6,837.43          |
| Fund Raisers                      |                 |                       | 18,316.76        |                 |                  |                  |              |               | 18,316.76         |
| Administration                    |                 | 6,145.57              | 3,691.56         |                 |                  |                  |              |               | 9,837.13          |
| Other (includes credit card fees) |                 | 630.18                | (750.00)         |                 |                  |                  |              |               | (119.82)          |
| <b>Total Expenses</b>             |                 | <b>96,574.28</b>      | <b>27,206.25</b> | <b>400.00</b>   | <b>800.00</b>    | <b>400.00</b>    | <b>0.00</b>  | <b>0.00</b>   | <b>125,380.53</b> |
| <b>INCOME less EXPENSES</b>       | <b>FY 14-15</b> | <b>2,393.18</b>       | <b>7,180.56</b>  | <b>(136.09)</b> | <b>(166.16)</b>  | <b>(181.88)</b>  | <b>36.75</b> | <b>360.34</b> | <b>9,486.70</b>   |

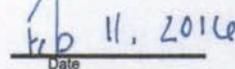
### SUMMARY

|           |                      |             |            |           |           |           |           |           |             |
|-----------|----------------------|-------------|------------|-----------|-----------|-----------|-----------|-----------|-------------|
| 7/1/2014  | Account Balances     | 118,284.65  | 80,609.86  | 16,288.69 | 28,282.42 | 11,886.27 | 20,622.55 | 25,818.76 | 301,793.20  |
| FY 14-15  | Adjustments          | (42,663.39) | 0.00       | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | (42,663.39) |
| FY 14-15  | Income less Expenses | 2,393.18    | 7,180.56   | (136.09)  | (166.16)  | (181.88)  | 36.75     | 360.34    | 9,486.70    |
| FY 15-16  | Adjustments          | 2,822.65    | (2,445.50) | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 377.15      |
| 6/30/2015 | Account Balances     | 80,837.09   | 85,344.92  | 16,152.60 | 28,116.26 | 11,704.39 | 20,659.30 | 26,179.10 | 268,993.66  |

This report to the members of the Association, required by California non-profit law has been condensed for your convenience. Questions may be directed to the Treasurer, Trey Johnston at 925-292-4804.

Reviewed by the LASA Financial Review Committee

  
 Chairman, Financial Review Committee

  
 Date: Feb 11, 2016

Prepared by T. Johnston and U. Goldstein 11/17/15

Livermore-Amador Symphony Association  
P. O. Box 1049  
Livermore, CA 94551-1049

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RETURN SERVICE REQUESTED

SYMPHONY NOTES

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## Calendar

## April 2016 and Beyond

### **Saturday, April 9, 2016**

***Livermore-Amador Symphony Concert: Dvořák Cello Concerto***

**Austin Huntington, soloist**

**8:00 p.m., The Bankhead Theater, Livermore**

**See pages 1, 2, and 3.**

### **Thursday, April 14, 2016**

***Guild Annual Spring Business Meeting 7:30 p.m.***

**See page 5.**

### **Tuesday, April 19, 2016**

***Livermore-Amador Symphony Association Annual Meeting***

**8:15 p.m., East Avenue Middle School, Livermore**

**See pages 3 and 5.**

### **Thursday, May 19, 2016** *(Note change of date.)*

***Guild Spring Luncheon and Installation of Officers***

**Robert Livermore Community Center, Livermore**

**See page 2.**

### **Saturday, May 21, 2016**

***Livermore-Amador Symphony Concert: A Tale of Two Cities***

**Heidi Moss, soprano**

**8:00 p.m., The Bankhead Theater, Livermore**